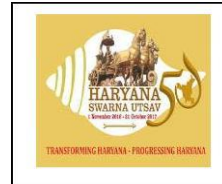


Advt. No: SHKM/Rectt./17/09

Last Date: 29.01.2018



**Recruitment**  
GOVERNMENT OF HARYANA  
Advertisement for filling up the posts for  
S.H.K.M. Government Medical College, Nalhar, NUH



**The following posts are proposed to be filled up as a stop gap arrangement on the Contractual basis:**

<b>I</b>	<b>Senior Resident (06)</b>	<b>Dental (GC-05);</b> Prosthodontics (Crown & Bridge)-01, Conservative Dentistry and Endodontics-01, Oral & Maxillofacial surgery -01, Pedodontics and Preservative dentistry -01, Public Health Dentistry -01, <b>Dental (SC-01);</b> Periodontics -01	For a period of 06 months only or till the regular incumbent joins, whichever is earlier.
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- Non refundable Application fee of Rs. 500/- (Rs.125/- for reserved category of Haryana domicile only) through Treasury Challan in departmental receipt head 0210 / Demand Draft / Indian Postal Order/POS Machine in favour of Director, Shaheed Hasan Khan Mewati, Govt. Medical College, Nalhar (Mewat) payable at Nuh.
- The application form strictly on prescribed Performa along with a receipt of application fee should be reach the office of Director, Shaheed Hasan Khan Mewati, Govt. Medical College, Nalhar (Mewat) on or before 29.01.2018, 05:00 PM
- The Number of posts is tentative and likely to be increased or decreased or totally withdrawn without any further notice.
- **Senior Residents of Dentistry Department will have to perform emergency duties and will have to stay in the campus as per mandatory requirement of Medical Council of India.**

**Date/ time of Interview:** The date and time of the interview will be displayed on the website later on.

**Venue of Interview:** Office of Director,  
Shaheed Hasan Khan Mewati,  
Govt. Medical College, (Mewat).

**Qualifications & Experience: Strictly as per MCI guidelines.**

Cat. No.	Post	Essential Qualifications
I	Senior Resident	i) A basic university qualification included in the schedule to Dentist Act, 1948 (16 of 1948) ii) MDS in concerned specialty from recognized institution. iii) Must be registered with Dental Council of India.

**TERMS & CONDITIONS:**

1. Remuneration: as per government instructions and rules.
2. The appointment is purely on contract basis only for a period of 06 month or till tenure incumbent joins, whichever is earlier as a stop-gap-arrangement. The appointee will have to submit an affidavit / undertaking (on a stamp paper of Rs. 10/-) to the effect that you will not claim regularization of your services on the basis of this appointment on contract basis and also that his/her services will liable to be dispensed with as soon as tenure incumbent joins in his/her place.
3. The job is terminable with a notice of one week on either side. No certificate of experience or relieving will be issued before completion of contract period.
4. The appointee will be allowed 05 days casual leave (in case of male) and 10 days (in case of female) for the period of 06 month contract. The appointee will not be entitled to any vacation, earned leave, half pay leave, medical leave e.t.c However, in exceptional circumstances, leave without pay may be granted up to 10 days only on the recommendation of the Head of the department. In case of the absence exceeds more than 10 days without information the appointment automatically stand cancelled.
5. At the time of joining, the appointee shall have to furnish a certificate of Medical Fitness from the Medical Board constituted by Civil Surgeon, Mandi Khera (NUH).
6. In case the candidate fail to join duty within one week of issuing of this offer of appointment, the offer will automatically stand withdrawn / Cancelled without any further notice. It is also clarified that no extension in joining time will be allowed and no correspondence on this behalf will be entertained. However in any such case the sole right reserved with Director SHKM GMC for further decision.

Director

Adv. No.: SHKM/ Rectt/17/09

## APPLICATION FORM

Category No. \_\_\_\_\_

Challan / IPO/ DD No.: \_\_\_\_\_

Application for the post of \_\_\_\_\_

Dated: \_\_/\_\_/\_\_

Department: \_\_\_\_\_

Issuing authority: \_\_\_\_\_

1. Name of Candidate (in block letter) \_\_\_\_\_

(As per Matriculation / Hr. Secondary or any equivalent exam certificate)

2. Father's Name (in block letter) \_\_\_\_\_

3. (a) Permanent Address:- \_\_\_\_\_

\_\_\_\_\_

(b) Correspondence Address:- \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Paste your  
passport size  
recent  
photograph  
duly attested

Contact No/ Mobile No (Mandatory)

+91

Alternative Contact No.

+91

4. E-mail id (Mandatory)

5. Date of Birth: -----/-----/19-----

Age: Years.....Months.....Days..... (As on last date of submission of application)

6. Marital Status \_\_\_\_\_ Spouse (job/qualification): \_\_\_\_\_

7. Category: Unreserved / GC \_\_\_\_\_ or Reserved (specify): \_\_\_\_\_ of Haryana only.

8. Examination Passed:

Name of the Examination	Month & Year of Passing / Completion	Duration in days/ months/ years	No. of extra attempts	Marks Obtained	Maximum Marks	Name of Institution/ University
Matric/10 <sup>th</sup> /S.S.L.C. or Equivalent						
10+2/SSC or Equivalent						
A) First Prof. Second Prof. Final Prof. Part-I/ Pre-final Part-II						
B) Internship Completion						
Aggregate Marks of all Profs.						
Aggregate % of Marks of all Profs.						

**9. Particulars of House Job / Experience:-**

S.NO	Name of medical college/ Hospital	Specialty	Date of Joining	Date of Relieving	Duration
1					
2					

**10. Post Graduate Qualification:**

Name of Degree/ Diploma	Name of Institution/ University	No of extra attempt	Date of Joining	Date of Passing	Duration in dd/mm/yy	Aggregate %age
i) PG Diploma						
ii) PG Degree						
iii) DNB/ others(i.e. M. Sc)						
iv) Additional Qualifications i.e. D.M/ M.Ch/ Ph. D						

**11. Particulars of Post PG Experience (In MCI Recognised/ Approved Medical College/Institute only):-**

S.NO	Name of Medical College/Teaching Institute	Specialty/ Designation	Date of Joining	Date of Relieving	Duration in days/months/ys
1					
2					
3					

**12. ACADEMIC ACHIEVEMENTS:**

Best graduate (1 <sup>st</sup> in aggregate in all profs. Exams combined)	YES/NO
2 <sup>nd</sup> Best graduate (1 <sup>st</sup> in aggregate in all profs. Exams combined)	YES/NO
1 <sup>st</sup> position in any subject in University exams (During Graduation)	YES/NO
2 <sup>nd</sup> position in any subject in University exams (During Graduation)	YES/NO
PG Degree with Distinction/ Any Medals	YES/NO

### 13. RESEARCH ACHIEVEMENTS:

#### (1) PUBLICATIONS:

a) Paper published /accepted for publication in an **indexed international journal**.

S. No.	Title of Article / Case report	ISSN No. and Name of the Journal and Publisher (published / accepted)	Indexing of the journal e.g. Pub med	As 1 <sup>st</sup> author/ 2 <sup>nd</sup> author OR Co- author	Designation while publishing
1					
2					
3					
4					
5					

b) Paper published / accepted for publication in an **Indian Journal with ISSN No.**

(Abstract of Paper presented in a conference will not be counted as a publication)

S. No.	Title of Article / Case report (As 1 <sup>st</sup> author or Co- author)	ISSN No. and Name of the Journal whether published /accepted (mention the edition)	Designation while publishing
1			
2			
3			
4			
5			

#### (2) PRESENTATIONS:

a) Paper/Poster presentation in an **international conference**

Papers presentation:					
S.NO	Title of presentation	As 1 <sup>st</sup> author/Co-author(mandatory)	Name of Conference	Year of presentation	Designation while presentation
1					
2					
3					
Posters:					
1					
2					
3					

**b) Paper/Poster presentation in a national conference**

Papers presentation:					
S.NO	Title of presentation	As 1 <sup>st</sup> author/Co-author(mandatory)	Name of Conference	Year of presentation	Designation while presentation
1					
2					
3					
Posters:					
1					
2					
3					

**c) Paper/Poster presentation in a Zonal Conference**

Papers presentation:					
S.NO	Title of presentation	As 1 <sup>st</sup> author/Co-author(mandatory)	Name of Conference	Year of presentation	Designation while presentation
1					
2					
3					
Posters:					
1					
2					
3					

**(3) PAPER/ CHAPTER/ BOOK WRITING (1<sup>st</sup> Author and co-author)**

ACTIVITY	AUTHORSHIP	No	DETAILS (Chapter/ Name Of Book/ Publisher)
a) Writing a chapter in foreign book.			1 2
b) A paper citation in a foreign book.			1 2
c) Writing a chapter in an Indian book.			1 2
d) A paper citation in an Indian book.			1 2

**14. EXTRACURRICULAR ACTIVITIES:****A) Sports And Cultural Activities (colours / athletic meet/ cultural meet)**

S. No.	Name of Sport/ Cultural Event	Level whether International/ National/ Interuniversity/ University (inter-college)	Position First/ Runner up
1			
2			

**B) Blood Donation:** (at Medical College/Govt./Red Cross Blood Banks only)

**15. Are you:**

- a) A citizen of India by birth or by domicile \_\_\_\_\_.
  - b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
  - c) \*Scheduled Caste of Haryana
  - d) \*Backward Class candidate of Haryana
  - e) \*Ex-serviceman/Serving Soldier \_\_\_\_\_
- Certificate to this effect from competent authority should be attached.

**16. Is or was you father\***

- a) A citizen of India by birth or by domicile.
  - b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
- \*Answer "Yes" or "No" and cancel the words which are not applicable.

**17. Are you a Government Servant? If yes, whether**

- 1) Permanent or Temporary \_\_\_\_\_
- 2) Designation/Post \_\_\_\_\_
- 3) Govt./Private \_\_\_\_\_
- 4) Present pay and allowance \_\_\_\_\_

**18. Have you ever been disqualified by a)**

- Union Public Services Commission
- b) Haryana Public Service Commission
- c) Any other State Public Service Commission
- d) Any other Govt. Department, if yes full particular and post held, reason for removal/dismissal with period.

**19. Have you ever been removed / dismissed from Govt. Service or compulsory retire, if so full details be given?**

**20. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?**

**21. If selected what notice would you required for joining?**

**22. Give below the names of two persons who are in a position to testify from personal knowledge you fitness for post (they must not be related to you)**

Name _____	Name _____
Status _____	Status _____
Address _____	Address _____
_____	_____
_____	_____

**DECLARATION**

I \_\_\_\_\_ s/o/d/o/w/o..... R/o.....

..... hereby declare that information given below is correct to the best of my knowledge & belief:

- 1. That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are recognized by Medical/Dental Council of India or such body as is competent to recognize such a degrees/diploma/Other educational qualification/experience in India.
- 2. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India.

3. That if at any stage, this declaration is found to be false than the interview and all subsequent actions to it may be considered void ab-initio besides any such administrative or legal action by competent authority deemed for, including recovery of financial loss sustained due to the false declaration.

**Place:-**.....

**Date:-**.....

**SIGNATURE**

List of

enclosures: 1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

Please write your complete correspondence address:

Name \_\_\_\_\_

Address \_\_\_\_\_

Pin Code \_\_\_\_\_